

Index

- Abrahamic faiths
 antimodernist fundamentalism
 in, 41
 in Arab-Israeli conflict, 39–40
 claim of each to be exclusive
 way to salvation, 93–94
 forgiveness and compassion in,
 54
 importance of relations with
 neighbor and God in,
 75–76
 importance of sacred places in,
 3, 70, 112–113, 131
 importance of self-examina-
 tion in, 77
 sense of dependence on God
 in, 75
 value of all human beings
 affirmed in, 77
- Abu-Nimer, Mohammed, 10,
 15–29
- ACF. *See* Appeal of Conscience
 Foundation (ACF)
- advocate's role, in peacebuilding,
 73
- aggression, 38–39, 77, 80
 humanization of aggressor,
 80
- Ajzenkol, Marijana, 86, 87
- Albanians, in Kosovo, 110
- Americas, interfaith toxic waste
 in, 122–126
- anti-Catholicism, 97–99
 mitigation of, 98, 99
 in Northern Ireland, 97–99
- anti-Semitism, Christian respon-
 sibility for, 70
- apartheid, religious pursuit of
 justice during, 51–52
- apology, forgiveness and, 83, 131
- Appeal of Conscience
 Foundation (ACF), 10, 76,
 105–106, 128
 approaches to interfaith dia-
 logue, 106–107
 in Bosnia, 107–111
 Bosphorus Conference, 109
 Inter-Religious Council of
 Bosnia-Herzegovina, 110
 in Kosovo, 110–111
 operations in conflict situa-
 tions, 107–110
 use of electronic media, 113
- Appleby, R. Scott, 7
- appreciative inquiry (AI),
 116–118
- Arab Americans, Middle East
 issues and, 67–68
- Arab-Israeli conflict. *See* Middle
 East conflict
- Arafat, Yasir, 65
- Argentina, indigenous peoples
 in, 124
- Assefa, Hiskiaz, 50
- Aymara people, 124
- balance of power. *See* power
- Bartholomew I, Patriarch, 109
- Bašalić, Jagoda, 79
- Belfast Agreement, Protestant
 opposition to, 90
- Bellecourt, Clyde, 123
- betrayal, sense of, forgiveness
 and, 83

- Bible
 book of Jeremiah, 81–82
 Jesus' teachings and mitigation, 99–100
 Old Testament, 81–82
- Bolivia, indigenous peoples in, 124
- Bosnia-Herzegovina
 Appeal of Conscience work in, 107–111
 Center for Religious Dialogue, 86
 declaration to end killing in, 108–109
 Inter-religious Center in, 86, 87
 Inter-Religious Council, 110
 peacebuilding in, 74, 79, 80–81, 82, 85, 87–88
 reconciliation initiative in, 53
- Bosnian Serb Republic, peacebuilding in, 74, 79, 88
- Bosphorus Conference (Istanbul, 1994), 109
- both/and reasoning, employed in conflict analysis, 89–90
- Buddhism
 Four Noble Truths, 51
 justice within, 51
- Camp David treaty (1979), 64
- Catholic Church
 anti-Catholicism, 97–99
 attitude toward Jews and Judaism, 42–43
 Congregation for the Doctrine of the Faith, 96
 doctrine of inerrancy, 43
Dominus Iesus, 96
 evaluation of papal behavior, 43
 evaluation of Protestantism, 95–97
 during Holocaust, 43
One Bread, One Body, 95–97
- Catholics, 19
 in Bosnia-Herzegovina, 80–81, 85, 108–109
 in Kosovo, 110–111
 in Northern Ireland, 3, 89–101
See also Catholic Church
- Center for Religious Dialogue (CRD), 86, 88
- Center for Strategic and International Studies (CSIS), 74, 77, 88
- Center for the Study of Conflict, 90
- Chile, indigenous peoples in, 124
- Chosen People, 23
- Christianity
 claim of exclusive salvation through, 93–94
 concept of justice in, 51
 forgiveness and healing in, 27, 100
 Islam and, 3–4, 69
 Judaism and, 69
 mitigation resources in, 99–100
 nonnegotiability of religious ideas in, 92
 responsibility for anti-Semitism and Holocaust, 70
 study in, 41
- Christians
 beliefs and practices of, 19, 20, 23
 dialogue on Middle East with Muslims and Jews, 10, 23
 Filipino, 19
 U.S., Middle East issues and, 66–70
See also Christianity; *specific denominations*
- Church of Ireland, doctrinal

- statements by, 97
- Cilliers, Jaco, 10, 47–58
- Clegg, Cecelia, 91
- collaborative task, inclusion of in interfaith dialogue, 23–24
- colonization, 124
- communion. *See* Eucharist
- Community of Sant'Egidio, 4
- compromise
 - as mitigation skill, 91–92
 - on religious ideas, 92–94
- Conference of European Churches, 76
- conflict
 - analysis of, 35, 54, 89–90
 - compromise as skill in mitigating, 91–92
 - relatedness of family, intercultural, and international, 34
 - transformation of through spirituality, 17
- conflict resolution, 130
 - fundamental crux of, 36
 - indigenous method of, 39
 - training in, 8, 17, 34
 - use of media in, 113
- Conflict Resolution Conference (Vienna, 1995), 109–110, 111
- conflict transformation
 - interfaith dialogue as part of, 45
 - peacebuilding and, 56–57
 - through acknowledging wrongdoing, 25
 - See also* transformation
- Congregation for the Doctrine of the Faith, 96
- cooperation, interfaith, in Middle East, 64–72
- Cooperation Circles, 119, 120–121, 125
- Cooperrider, David, 116–117
- “Coping with Calamity” seminar, 79
- Coser, Lewis, 48
- CRD. *See* Center for Religious Dialogue (CRD)
- Croatia
 - peacebuilding in, 78, 84
 - treatment of minorities in, 84–85
- Crusades, 17–18, 68
- CSIS. *See* Center for Strategic and International Studies (CSIS)
- cues, nonverbal, 36
- Curle, Adam, 58
- deeds
 - conflict resolution and, 36
 - leading to peace and justice, 45
 - of reconciliation, 8, 10, 33–34, 37–38, 131
- deficit thinking, 117
- Dervišalija, Hodžić, 80
- destruction of holy sites, 112–113
- destructive consequences, mitigation of, 95
- dialogue
 - cross-community, 8
 - debate versus, 6
 - deeds of reconciliation versus words, 8, 10, 34, 35, 37–38, 131
 - development of new sensitivity to language, 15
 - during conflict, 10
 - elasticity of method for, 35–36
 - inherent exclusion in, 44
 - interethnic, 20
 - reconciliation and, 35–36, 37
 - social action and, 15–16
 - as stimulus for improving community, 15

- dialogue (*cont.*)
 turning point in process, 15
 use of term as equivalent of
 peacemaking and conflict res-
 olution, 34
 words in context of, 34–35
See also interfaith dialogue
- differences, examination of in
 interfaith dialogue, 22–23
- diversity, importance of in inter-
 faith organizations, 119
- domination, as issue in conflicts,
 91
- Dominus Iesus*, 96
- Dunn, Seamus, 90–91
- Eck, Diane, 6–7
- ECONI. *See* Evangelical
 Contribution on Northern
 Ireland (ECONI)
- Ecuador, indigenous peoples in, 124
- ecumenical organizations, impor-
 tance of in resolving religious
 conflicts, 112
- Ecumenical Patriarchate, 109
- educator's role, in peacebuilding,
 73, 74
- Egypt
 Camp David treaty, 64
 interfaith leadership trips to, 65
 violence between Muslims and
 Christians in, 24
- electronic media, use of to spread
 cooperation message, 113
- elite leadership model, 7
- emotional communication, in
 reconciliation, 35
- empowerment, as result of inter-
 faith dialogue, 28–29
- enemies, loving in biblical teach-
 ing, 99–100
- engagement
 deleterious processes of, 37
 missing cues of, 36
- envy, 34
- Eritrea, war with Ethiopia, 121
- Ethiopia
 Cooperation Circle in, 121
 war with Eritrea, 121
- ethnic cleansing, 80
 in Kosovo, 110
- Eucharist
 Catholic practice of, 95–97
 shared, 96–97
- Evangelical Contribution on
 Northern Ireland (ECONI),
 90
- evangelicals, attitude of toward
 Catholic Church, 97
- faith-based nongovernmental
 organizations, 9
- family conflicts, representative of
 intercultural and international
 conflicts, 34–35
- feelings, articulating with words,
 34
- First Peoples, 122, 123, 125
- Fojnica (Bosnia), problem-solving
 seminar in, 74, 85
- follow-up issues, during peace-
 building, 85–86
- forgiveness
 as form of love, 100
 in interfaith dialogue, 54–55,
 82–83
 justice and, 83–84
 revenge and, 82–83
 rituals of, 25
- Four Noble Truths, in Buddhism,
 51
- Friedman, Thomas, 4
- fundamentalism, in Abrahamic
 faiths, 41
- Gandhi, Mohandas, 119

- Gaza
 interfaith leadership trips to, 65
 Israeli occupation of, 68
 U.S. Jews' beliefs about, 66
See also Middle East conflict;
 Palestine
- Gibbs, Charles, 10–11, 115–126
- Global Excellence in Management (GEM) program, 117
- globalization, versus tribalization, 107
- God, in Abrahamic faiths, 75
- Good Friday Agreement. *See* Belfast Agreement
- Gopin, Marc, 10, 33–45, 131
- grieving of losses, 78–79
- group psychology, as issue in large-group dialogues, 38–39
- group size, importance of, 130
- Gruchy, John de, 52
- Guatemala, indigenous peoples in, 124
- Guittierez, Rosalia, 123
- Halevi, Yossi Klein, 7
- Hamas, 70
- Haring, Bernard, 53
- Hartman, Rabbi David, 4
- healing, as aspect of interfaith dialogue, 25
- Hinduism, search for true meaning of, 55
- Holocaust
 Catholic Church's behavior during, 43
 Christian responsibility for, 70
 Jewish experience of, 66
- holy sites
 Christian interest in, 70
 conflicts over, 3
 importance of safety and preservation of, 40–41, 112–113, 131
- Holy Trinity, 23
- Hrisistom, Bishop, 74, 88
- human needs
 distinguished from positions on issues, 80
 identification of in interfaith dialogue, 79–81
- humanism, as part of second language, 22–23
- humanization, of aggressor, 80
- humiliation, 34
- Inca people, 124
- inerrancy, doctrine of, 43
- "infrastructure for peace," 57
- injustice, recognition of, 54, 129–130
- Inquisition, 67–68
- institution building, indigenous, 88
- interaction, flexibility in process of, 24–25
- interfaith cooperation, in Middle East, 64–72
- interfaith council, importance of for interreligious cooperation, 113
- interfaith dialogue, 127–129
 as act as well as verbal communication, 44
 avoidance of Middle East issues, 65
 as basis for creation of one world, 6–7
 clear purpose for, 129
 cognitive dimension of, 6
 concept of, 6, 47
 constructive approaches to, 57–58
 controversial subjects in, 40
 distinguished from secular or interethnic encounters, 17
 empowerment and, 28–29

- interfaith dialogue (*cont.*)
- foundations of, 50
 - conflict transformation and peacebuilding, 56–57
 - forgiveness, 54–55, 82–83, 130
 - justice, 50–52, 130
 - reconciliation, 52–54
 - truth, 55–56, 130
 - grassroots efforts, 8, 115–126
 - group size in, 129
 - highlighting theological and scriptural similarities, 8
 - identification of basic human needs in, 79–81
 - inclusion of the voiceless in, 44
 - involvement of governments in, 107
 - measurable goals in, 45
 - neutral third party used in, 106–107
 - organization of during conflict, 8
 - the “other” in, 49–50
 - patterns of progression in, 42–43
 - peacebuilding and, 6, 8–9, 9–10, 74–75
 - peacemaking and, 38
 - in postconflict period, 8
 - power in, 21–22, 23, 24, 43, 129
 - practical dimension of, 6, 131
 - principles of, 21
 - acknowledging and healing injuries, 8, 25, 81–82, 129–130
 - collaborative task inclusion, 23–24
 - examining similarities and differences, 22–23, 129
 - flexibility of interaction process, 24–25
 - selection of appropriate participants, 22, 129
 - symmetric arrangements, 21
 - unireligious preparation and forums, 25–26, 48–50, 129
 - process of, 26–27
 - first phase (excitement, idealization), 27
 - second phase (learning about differences and similarities), 22–23, 27–28, 129
 - third phase (exploration of beliefs and values), 28
 - fourth phase (empowerment and action), 28–29
 - rituals in, 18–21
 - spirituality in, 6, 16–18
 - storytelling in, 10, 77–79
 - as subset of wide range of transformational processes, 45
 - targeted, 7–8
 - terrorism as motivator for, 5
 - time sensitivity of, 45
 - as tool for peacebuilding, 8–9
 - uniqueness of, 17
 - unireligious preparation and forums, 25–26, 48–50, 129
 - use of to move from good thoughts to good deeds, 45
 - See also* dialogue; interfaith cooperation
- intermediary’s role, in peacebuilding, 73
- interreligious bodies, institutionalization of, 13
- Inter-religious Center (IRC), 86, 87
- Inter-Religious Council of Bosnia-Herzegovina, 110
- Interreligious Council of Sierra Leone, 7
- IRC. *See* Inter-religious Center (IRC)
- Irish School of Ecumenics, 91
- ISER, 125

Islam

- Christianity and, 3–4
- claim of exclusive salvation through, 93–94
- derivation of term, 27
- idea of study in, 41
- Judaism and, 3–4
- justice and peace interconnected in, 51
- radical rhetoric of, 4
- religious dialogue on, 4–5
- role of in September 11 terrorist attacks, 3–4
- text-centered reverence in, 39
- Western confrontation with, 39–40

isolation, forgiveness and, 83

Israel

- Camp David treaty, 64
- creation of, 66–67
- holy sites in, 3
- interfaith dialogue in, 39
- interfaith leadership trips to, 65
- Jews in, 23, 25
 - efforts with Palestinians toward peace, 71
 - refusal to recognize Palestinian right to self-determination, 64
 - as victims and victimizers, 66
- occupation of Gaza and West Bank, 68
- peace treaty with Jordan, 64
- recognition of state of by Arabs and Palestinians, 64
- reliance of on world goodwill and support, 67
- security issues, 64
- wars involving, 68
- See also* Middle East conflict
- Israel Interfaith Association, 39
- Israeli-PLO Declaration of Principles (1993), 64

Jeremiah, 81–82

Jerusalem, importance of in Arab-Israeli conflict, 40–41

Jesus, teachings of and mitigation, 99–100

Jews

- ancient roots of, 27
- dialogue on Middle East with Christians and Muslims, 10, 21, 23–24
- feelings during third phase of dialogue, 28
- Israeli, as victims and victimizers, 66
- nationalism among, 69
- seen as religious group, 69
- self-perception as victims, 66
- in U.S., 26

Middle East issues of, 66–67

reluctance to criticize Israel, 66

See also Israel, Jews in; Judaism

jihad, 23

Jordan, peace treaty with Israel (1994), 64

Judaism

- attitude of Catholic Church toward, 42–43
- claim of exclusive salvation through, 93–94
- Islam and, 3–4
- lament motif in, 78–79, 81–82
- Scriptures of, 81
- text-centered reverence in, 39
- Torah study in, 41–42
- uncompromising faithfulness in, 92

justice

- absolute, 23
- addressing through faith-based approach, 51–52

- justice (*cont.*)
- biblical understanding of, 90
 - forgiveness and, 83–84
 - as foundation of interfaith dialogue, 50–52
 - as issue in Northern Ireland, 90
 - issues of underlying conflict, 10
 - relationship to peace, 36
- Kairos Document, 51–52
- Karlovic, Bozidar, 78
- Kenya
- bombing of U.S. embassy, 120–121
 - Cooperation Circle in, 120–121
- King, Martin Luther, Jr., 124
- Kolla people, 123, 124
- Kosovo
- Albanians in, 110
 - Appeal of Conscience Foundation work in, 110–111
 - Catholic bishop of, 111
 - ethnic cleansing in, 110
 - NATO bombing of, 79, 88, 111
 - Orthodox bishop of, 111, 112
 - peacebuilding in, 83
 - “Kosovo Peace and Tolerance,” 111
- Kristallnacht, 112
- Kuna people, 124
- Küng, Hans, 3, 48
- Laden, Osama bin, 5
- lament motif, in Judaism, 78–79, 81–82
- land, sacredness of, 40
- Landa, Fray Diego de, 122
- language
- identifying hatred, exclusion, and prejudice in, 15
 - primary, 20, 21
 - secondary and universal, 20–21, 22, 28
 - symbolic importance of choice of, 44
 - See also* words
- Lavrentije, Bishop, 87
- Lebanon, war in, 64
- Lederach, John Paul, 56–57
- Liechty, Joseph, 10, 89–101, 127
- local presence, importance of in peacebuilding projects, 85–86
- losses, mourning of, 78–79
- love, forgiveness as form of, 100
- Madrid Conference (1991), 64
- Mapuche people, 124
- Maya people, 122, 124
- mercy, 54
- Methodism, rhetoric and practice of, 97
- Mexico, indigenous peoples in, 124
- Middle East, European colonial rule in, 68
- Middle East conflict, 128
- compelling moral and historical claims by both sides, 64
 - dialogue on between Jews, Christians, and Muslims, 10
 - importance of Jerusalem in, 40–41
- Israel/Palestine, 3, 40
- and principles of interfaith dialogue, 21–26
 - peace process in, 63–65
 - difficulties, 65
 - importance of interfaith cooperation, 70–72
 - issues for American Jews, 66–67
 - issues for Arab American Christians and Muslim Americans, 67–68

- issues for non-Arab
 - American Christians, 68–70
 - role of Abrahamic religions in, 39–40
 - sacredness of land in, 40
 - suffering caused by, 64
 - See also* Gaza; Israel; Palestine; West Bank
- Milimay, Haydee, 123
- Miskito people, 124
- mitigation, 91, 127
 - of anti-Catholicism, 97–101
 - Christian resources for, 99–100
 - definition of, 94
 - negotiating versus, 94–95
 - truth claims and, 101
 - using the tradition to heal the tradition, 95
- mob psychology, 39
- Mojzes, Paul, 7
- monotheistic relationship, shared
 - study and, 41–42
- Montville, Joseph, 54
- moral responsibility, acceptance of, 54
- Moro (Philippines), 19
- motivation, 17
- Moving Beyond Sectarianism*, 95–96
- Moving Beyond Sectarianism project, 91
- murdered, inclusion of in religious dialogue, 44
- Muslim-Croat Federation, peace building in, 86, 88
- Muslims
 - beliefs and practices of, 22
 - in Bosnia-Herzegovina, 80–81, 85, 87, 108–109
 - Crusades as issue for, 17–18, 67–68
 - dialogue on Middle East with
 - Christians and Jews, 10, 21, 23
 - feelings during third phase of dialogue, 28
 - in Kosovo, 110–111
 - message of bin Laden to, 3
 - Palestinian, 23–24
 - in the Philippines, 19
 - in U.S., Middle East issues and, 67–68
 - See also* Islam
- mythification, destructive, 42
- Nahual people, 124
- nakhba*, 66–67
- nationalism, as issue in interfaith dialogue, 80–81, 106–107
- NATO, in former Yugoslavia, 79, 88, 111
- negotiation
 - external means of operation, 95
 - mitigation versus, 94–95
 - words during, 34
- Nicaragua, indigenous peoples in, 124
- Nikolaj, Metropolitan, 86
- 9/11. *See* September 11 terrorist attacks
- nonnegotiable beliefs, 92–94
 - difficulty of making them negotiable, 94
 - mitigation and, 94–95
- Northern Ireland
 - anti-Catholicism in, 97–99
 - mitigation of, 99–101
 - Christianity in, 90
 - churches as socializing agents, 90
 - conflict in, 3
 - role of religion, 89–91
 - forgiveness practiced in, 100

- Northern Ireland (*cont.*)
 mitigation of religious differences in, 95–97, 100
 sectarianism in, 91
- observer's role, in peacebuilding, 73, 74
- Oklahoma City federal building bombing, 67
- Old Testament, 80–81
- One Bread, One Body*, 95–97
- one world, interfaith dialogue as basis for creating, 6–7
- oppression, protest of and resistance to, 15–16
- Orange Order, 97–98
- Orangeism, anti-Catholicism as part of, 98–99
- Organization for Security and Cooperation in Europe (OSCE), 106, 108
- OSCE. *See* Organization for Security and Cooperation in Europe (OSCE)
- Oslo accords, 64
- "other," the
 reconciliation with, 53–54
 stereotypes of, 49–50
- Ottoman Empire, 67–68
- Palestine
 Christians in, 23–24
 creation of Israel and, 66–67
 Hamas, 70
 holy sites in, 3
 liberation of, 64
 Lutheran bishop's appeal, 70
 self-determination of, 64, 66, 69
 uprising in (1987), 64, 66
 violence in, 24–25
See also Gaza; Middle East conflict; West Bank
- Palestine Liberation Organization (PLO)
 equated with terrorism, 69
 legitimacy of, 69
- Palestinian Americans, Middle East issues and, 68
- Pallas Athena, 125
- Panama, indigenous peoples in, 124
- papal behavior, evaluation of, 43
- participants in interfaith dialogue
 balance of power and, 22, 130
 decrease in number related to more progress, 38–39
 selection of, 22, 76, 130
- Pasalic, Menšur, 74
- peace constituency, 57
- peacebuilding, 73
 clear purpose in, 75, 129
 defined, 56
 importance of local presence on the ground after, 85–86
 interfaith dialogue as tool for, 6, 8–9, 9–10, 74–76
 effectiveness, 74–75
 essential follow-up measures, 85–86
 guidelines, 76–85
 supportive institutional structures, 86–88
- interreligious, 16
- intervention roles in, 73
- prerequisites for success, 75–76
- storytelling in context of, 77–79
- URI involved in, 115–126
- peacemaking
 dialogue in, 37
 importance of words in, 34
 interfaith dialogue and, 38
- perception clarification exercises, 80–81
- Persian Gulf War, 67

- personal experience, importance of examining, 77
- Peru, indigenous peoples in, 124
- Pius XII, Pope, 43
- Pontanima Choir, 87
- power
 - balance of in interfaith dialogue, 21–22, 129
 - imbalance of addressed, 21, 22, 23–24, 43
- Prayer Vigil for the Earth (2000), 123
- Presbyterianism, Westminster Confession, 97
- primary language, 20, 21
- Protestants
 - anti-Catholicism among, 97–99
 - evaluation of by Catholic Church, 95–97
 - excluded from sharing communion with Catholics, 95–96, 96–97
 - in Northern Ireland, 3
 - difficulty of mitigating anti-Catholic beliefs, 97–99
 - opposition to Belfast Agreement, 90
 - Orange Order, 97–98
- Psalms, lament motif in, 79
- “Qualifications of an Orangeman, The,” 98–99
- Quichua people, 124
- Qur’an, 19, 22, 69
 - righteousness articulated in, 51
- Rabin, Yitzhak, 65
- radio, use of in conflict resolution, 113
- Rambachan, Anantanad, 55
- reconciliation
 - deeds of, 8, 10, 35–36, 37–38
 - dialogue as, 35–36
 - interfaith dialogue as part of, 8, 77
 - methods of, 35–36
 - strengthening one’s own faith identity before attempting, 53
 - sustaining over long periods, 52–53
 - unreasonableness of immediate attempts at, 52–53
 - words of, 35
- religion
 - common commandment to work for peace, 71
 - contributions of to peace, 112–114
 - exploring differences and developing tolerance in third phase of dialogue, 28
 - as factor in international conflict, 3, 47–48, 105–106
 - idealization of during first phase of dialogue, 27
 - limitations of in influencing events, 111–112
 - potential impact of as source of peacemaking, 16, 48
 - recognizing similarities in second phase of dialogue, 27–28
 - role of in Northern Ireland conflict, 89–91
 - search for truth in, 55–56
- Religion and Peacemaking Initiative (USIP), 9
- religious beliefs, understanding one’s own as basis for interfaith dialogue, 48–50
- religious dialogue. *See* interfaith dialogue
- religious differences
 - as basis for conflict, 105

- religious differences (*cont.*)
 dealing with, 22–23, 129
 difficulty of compromise on,
 92–94
- religious experience, depth of in
 interreligious interaction,
 17–18
- religious identity, 29
 motivation from, 17
- religious language, primary and
 secondary, 20–21, 22, 28
- religious separation, versus social
 separation, 97
- religious sites. *See* holy sites
- religious study, shared, as part of
 interfaith exploration, 39–42,
 44
- revenge
 exorcizing need for, 79, 130
 forgiveness and, 82–83
- right relationships, restoration of,
 83
- rituals
 of forgiveness, 25
 in interfaith dialogue, 18–19
 scripture and sacred texts, 19
 secondary and universal lan-
 guage versus primary lan-
 guage, 20–21
 tension caused by use of, 20
- sacred spaces. *See* holy sites
- sacred texts, in interfaith dialogue,
 19, 131
- safe space, creation of, 78
- Saje, Vjeko, 86
- Sajlovic, Andjelko, 78
- Sarajevo, siege of, 87–88
- Sarajevo Phoenix, 88
- Schneier, Arthur, 10, 105–114, 127
- scriptures, in interfaith dialogue, 19
- Second Vatican Council, 96, 97
- secondary language, 20–21, 22, 28
- sectarianism, in Northern Ireland,
 91
- segregation, 91
 socializing into, 90
 truth claims and, 91
- September 11 terrorist attacks, 3–4
- Serbia
 Kosovo as part of, 110
 peacebuilding in, 86
- Serbian Orthodox church, 74, 82,
 86, 87, 88, 108–109, 110–111
- shame, 34
- Shuar people, 124
- similarities, examination of in
 interfaith dialogue, 22–23
- sin
 acknowledgment of by one's
 own group, 82
 confession of, 81
 mutual admission of, 10
- social action, dialogue and, 15–16
- Social Innovations in Global
 Management (SIGMA) pro-
 gram, 117
- social separation, versus religious
 separation, 97
- socialization, 90
- South Africa, religious pursuit of
 justice during apartheid,
 51–52
- spirituality, in interfaith dialogue,
 16–18
- Steele, David, 10, 73–88, 128
- stereotyping, forgiveness and, 83,
 130
- Stolov, Yehuda, 39, 40
- “Stop the Destruction of Holy
 Sites” (UN resolution), 113
- storytelling
 to confront fears of the future,
 79
 impact of on reconciliation, 10,
 77–79

- as method of grieving losses, 78–79
- study. *See* religious study
- Swidler, Leonard, 6
- Swing, William, 116
- symbols, use of in reconciliation, 35, 36

- Taizé Community, 87
- Taliban, 113
- talk. *See* words
- television, use of in conflict resolution, 113
- terrorism
 - as motivation for interfaith dialogue, 5
 - religiously motivated, 5
 - September 11 attacks, 3–4
 - U.S. response to, 5
- Tertullian, 92
- “third culture,” developed during dialogue process, 18–19
- Thirty-Nine Articles, the, 97
- Torah, study of, 41–42
- training
 - for religious diplomats and peacemakers, 36–37
 - spirituality in, 17
- transformation
 - interpersonal and structural, 56
 - of relationships, 36
 - as secondary goal to being faithful to God’s purpose, 75
 - socioeconomic and political, 56
 - See also* conflict transformation
- traumatic experiences, recounting of in storytelling, 77–79
- tribalization, versus globalization, 107
- truth
 - joint search for, 55–56
 - as pillar of interfaith dialogue, 55–56
- truth claims, 91
 - mitigation and, 101
 - sectarianism and, 91
- Turtle Island, First Peoples of, 125

- Uganda
 - Cooperation Circles in, 120
 - interfaith dialogue in, 7
- unreligious forums, 25–26, 48–50, 129

- United Nations, 128
 - anniversary of charter signing, 116
 - in Bosnia, 108
 - “Stop the Destruction of Holy Sites” resolution, 113
 - Summit of Religious and Spiritual Leaders, 5–6
- United Religions Initiative (URI), 10–11, 115, 128
 - in the Americas, 122–126
 - Brazil interfaith conference, 125–126
 - Buenos Aires summit, 123
 - charter, 115–116, 119
 - Cooperation Circles, 119, 120–121, 125
 - East Africa conference, 120–121
 - first global summit, 116, 118
 - foundational values, 119
 - global appreciative inquiry conducted by, 118–119
 - as grassroots organization, 119
 - North America Regional Summit, 125
 - Prayer Vigil for the Earth, 123
 - Quito conference, 124–125

- United States
 - bombing of U.S. embassy in Nairobi, 120–121
 - FBI targeting of Muslims and Arab Americans during Persian Gulf War, 67

- United States (*cont.*)
 Jewish community in, 26
 Middle East issues
 for Arab American
 Christians, 67–68
 existing prejudices among
 different groups, 69
 history of persecution,
 intolerance, and colonial
 rule, 68–69
 ignorance of Palestinian suf-
 fering, 70
 for Jews, 66–67
 for Muslims, 67–68
 for non-Arab Christians,
 68–70
 for Palestinian Americans, 68
 public and political pro-Israel
 bias, 67
 September 11 terrorist attacks, 3–4
 United States Institute of Peace,
 4, 11
 advocacy of religious dialogue,
 4–5
 Religion and Peacemaking
 Initiative, 9
 universal language, 20–21, 22–23
 universalism, as part of second lan-
 guage, 22–23
 URI. *See* United Religions
 Initiative (URI)
 U.S. Interreligious Committee for
 Peace in the Middle East, 63,
 65
 values, shared
 among different religions, 39
 importance of in interfaith peace
 building, 84–85
 Vatican
 Congregation for the Doctrine
 of the Faith, 96
 Second Vatican Council, 96, 97
 See also Catholic Church
 victimization, sense of, 77, 130
 violence, conflict-related, 91
 Vivekananda, Swami, 55
 voiceless, inclusion of in religious
 dialogue, 44
 Weatherhead School of
 Management (Case Western
 University), 116–117
 West Bank
 interfaith leadership trips to, 65
 Israeli occupation of, 68
 U.S. Jews' beliefs about, 66
 See also Gaza; Middle East con-
 flict; Palestine
 Westminster Confession, 97
 Wink, Walter, 100
 words
 healing, 35, 131
 religious, 34–35
 use of to move closer to peace,
 34
 versus deeds of reconciliation, 8,
 10, 33–34, 37, 131
 World Business Academy, 125
 World Conference on Religion
 and Peace, 4, 76–77, 128
 wrongdoing, acknowledging and
 healing, 8, 25, 81–82
 Yakar Institute, 39
 Young, Ronald, 10, 63–72, 128
 Yugoslavia, former
 Appeal of Conscience opera-
 tions in, 107–108
 NATO bombing of, 79, 88
 peacebuilding in, 73–88
 See also individual nations
 zakat, 22
 Zionism, 69